



**SRINIVAS COLLEGE OF PHARMACY**

**VAIKUNTA, VALACHIL, MANGALORE**

**IN ASSOCIATION WITH**



**INDIAN PHARMACEUTICAL ASSOCIATION**

**DK DISTRICT LOCAL BRANCH, MANGALORE**

**&**

**SRINIVAS UNIVERSITY**

**MUKKA, MANGALORE**



# **INTERNATIONAL PHARMACEUTICAL CONFERENCE**

**ON**

**TECHNOLOGICAL ADVANCES IN PRACTICE AND  
SUSTAINABILITY**

**THEME | FUTURE IN HEALTH TECHNOLOGY: PROMOTE, PRACTICE & PROSPER**

**13-15 MARCH  
2026**

**HYBRID MODE**

**VENUE | SCP CONVENTION HALL VALACHIL CAMPUS, MANGALORE**

**8<sup>th</sup> IPCTPS  
2026**

**REGISTER NOW**

**PHARMA EXPO | CULTURAL FEST | PLACEMENT DRIVE**

**| e-POSTER, ORAL & PLENARY SESSIONS | PIL COMPETITION | QUIZ | REELS |**

**| PHOTOGRAPHY | DEBATE | VIDEOGRAPHY |**

# CONFERENCE

THE IPCTPS 2026 AIMS TO BRING TOGETHER RESEARCHERS, ACADEMICIANS, INDUSTRY PROFESSIONALS, AND POLICYMAKERS TO EXPLORE THE LATEST INNOVATIONS AND SUSTAINABLE PRACTICES SHAPING THE FUTURE OF TECHNOLOGY. THE CONFERENCE PROVIDES A GLOBAL PLATFORM FOR SHARING RESEARCH INSIGHTS, DISCUSSING EMERGING TRENDS, AND PROMOTING COLLABORATION THAT DRIVES PROGRESS TOWARD SUSTAINABLE DEVELOPMENT GOALS (SDGs). PARTICIPANTS WILL ENGAGE IN SCIENTIFIC SESSIONS, PAPER PRESENTATIONS, AND PANEL DISCUSSIONS ADDRESSING CONTEMPORARY CHALLENGES AND PRACTICAL SOLUTIONS ACROSS GLOBAL FIELDS. THE CONFERENCE ENCOURAGES INNOVATIVE THINKING AND FOSTERS PARTNERSHIPS THAT INSPIRE RESPONSIBLE USE OF TECHNOLOGY FOR A RESILIENT AND SUSTAINABLE FUTURE. THE KEY AREAS OF CONFERENCE ARE EMERGING TECHNOLOGIES AND INNOVATION IN HEALTHCARE, SUSTAINABLE DEVELOPMENT GOALS AND TECHNOLOGY-DRIVEN SUSTAINABILITY, ADVANCES IN DRUG DISCOVERY AND FORMULATION AND HEALTH TECHNOLOGY ASSESSMENT.

# COLLEGE

SRINIVAS COLLEGE OF PHARMACY WAS ESTABLISHED IN 2004 AT VALACHIL CAMPUS OF SRINIVAS GROUP OF COLLEGES SITUATED ABOUT 10KM FROM MANGALURU ON MANGALURU-BENGALURU HIGHWAY. THIS INSTITUTION OFFERS DIPLOMA, UNDERGRADUATE, POST GRADUATE AND PHARM D PROGRAMMES IN PHARMACEUTICAL SCIENCES. IT IS A RECOGNISED CENTRE FOR RESEARCH LEADING TO PH.D UNDER RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCE, BENGALURU. AROUND 800 STUDENTS FROM ALL OVER INDIA ARE PART OF THE ACADEMICS. EXPERIENCED FACULTY MEMBERS IMPART ACADEMIC TRAINING WITH DEDICATION, DISCIPLINE AND INNOVATION. THE COLLEGE HAS EXCELLENT INFRASTRUCTURE WHICH INCLUDES SPACIOUS COLLEGE BUILDING (WITH WELL-ESTABLISHED CLASSROOMS AND LABORATORIES), HOSTEL ACCOMMODATION FOR BOYS, GIRLS AND ALSO TEACHING FACULTY WITHIN CAMPUS AND RECREATIONAL FACILITIES. THE VISITORS WILL CERTAINLY ENJOY THE SALUBRIOUS AND SERENE ATMOSPHERE IN THE CAMPUS.

# SRINIVAS UNIVERSITY

SRINIVAS UNIVERSITY, MANGALURU, IS A PRIVATE RESEARCH AND SKILL-FOCUSED UNIVERSITY ESTABLISHED IN 2013 UNDER THE KARNATAKA STATE ACT AND IS PART OF THE A. SHAMA RAO FOUNDATION, FOUNDED IN 1988 BY EMINENT CHARTERED ACCOUNTANT A. RAGHAVENDRA RAO. AS THE FLAGSHIP OF THE SRINIVAS GROUP OF INSTITUTIONS, THE UNIVERSITY BUILDS ON A LEGACY OF 37 YEARS OF ACADEMIC EXCELLENCE. ACCREDITED WITH AN 'A' GRADE BY NAAC, THE UNIVERSITY TODAY COMPRISES 12 INSTITUTES OFFERING 150+ UNDERGRADUATE, POSTGRADUATE, AND RESEARCH PROGRAMS IN DIVERSE DOMAINS INCLUDING MEDICAL, ENGINEERING, MANAGEMENT, AVIATION, ALLIED HEALTH, DENTAL, NURSING, HOTEL MANAGEMENT, PHYSIOTHERAPY, SOCIAL WORK, EDUCATION, AND MORE. SRINIVAS INSTITUTE OF MEDICAL SCIENCES AND RESEARCH CENTRE WITH A STRONG FOCUS ON INDUSTRY-ALIGNED CURRICULUM, INNOVATION IN EXAMINATIONS, SKILLBASED EDUCATION, AND GLOBAL COLLABORATIONS, SRINIVAS UNIVERSITY IS COMMITTED TO PREPARING FUTURE-READY PROFESSIONALS AND LEADERS WHO CAN THRIVE IN A RAPIDLY CHANGING WORLD.

# IPA MANGALORE

INDIAN PHARMACEUTICAL ASSOCIATION IS ONE OF THE PREMIER PROFESSIONAL ORGANISATIONS OF PHARMACISTS IN INDIA. THE MEMBERS OF THE ASSOCIATION REPRESENT VARIOUS SECTORS OF PHARMACY PROFESSION I.E. INDUSTRY, REGULATORY AFFAIRS, COMMUNITY PHARMACY, HOSPITAL PHARMACY AND PHARMACEUTICAL EDUCATION. IPA LOCAL BRANCH, MANGALURU IS VERY ACTIVE IN ORGANISING MANY PROFESSIONAL ACTIVITIES, WHICH INCLUDE CONTINUING EDUCATION PROGRAMMES, OBSERVING THE PROFESSIONAL EVENTS LIKE NATIONAL PHARMACY WEEK, HEALTH AWARENESS DAYS, DRUG ABUSE AWARENESS PROGRAMMES ETC. ALL THESE ACTIVITIES ARE ORGANISED IN ASSOCIATION WITH PHARMACY PROFESSIONALS FROM OTHER SECTORS OF THE PROFESSION.



# LEADERSHIP

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**Dr. CA A. Raghavendra Rao**

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& President, A. Shama Rao  
Foundation, Mangaluru

## Patron



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Pro chancellor, Srinivas University  
& Vice President, A. Shama Rao  
Foundation, Mangaluru

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**Prof. Dr. A. R. Shabaraya**

Principal & Director SCP

**Programme Convener**



**Dr. EVS Subramanyam**

President IPA Mangaluru

**Programme Co-Convener**



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**Scientific committee**



**Dr. Karunakar Hegde**

Professor & Head  
Dept. of Pharmacology

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Professor & Head  
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**Stage Committee**



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Professor & Head  
Dept. of Pharmacy Practice

**Publicity Committee**



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Professor & Head  
Dept. of Pharmaceutical Analysis

**Pharma Expo & Venue Management**



**Dr. Praveen B M**

Director-Research  
Srinivas University

**Scientific committee**



**Ritesh Hegde**

Secretary IPA Mangaluru





**Dr. Pooja Gopal Poojari**

Assoc. professor  
Dept. of Pharmacy Practice

**Registration & Certificate Committee**



**Mr. Gopikrishna U V**

Assoc. professor  
Dept. of Pharmacognosy

**Transportation Committee**



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Dept. of Pharmacology

**Food & Hospitality Committee**



**Mr. Chetan S H**

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Dept. of Pharmaceutical Chemistry

**Food & Hospitality Committee**



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Assoc. professor  
Dept. of Industrial Pharmacy

**Registration & Certificate Committee**



**Mrs. Bhavyashree T**

Assoc. professor  
Dept. of Industrial Pharmacy

**Souvenir Committee**



**Mrs. Anvitha**

Asst. professor  
Dept. of Pharmacology

**Cultural Committee**



**Dr. Thejaswini**

Asst. professor  
Dept. of Pharmacy Practice

**Pharma Expo & Venue Management**



**Dr. Prathvi M V**

Asst. professor  
Dept. of Pharmacy Practice

**Scientific Committee**



**Dr. Dhanya Bappanad**

Asst. professor  
Dept. of Pharmacy Practice

**Stage Committee**

**Executive committee members IPA, local branch, Mangaluru**



## ADVISORY COMMITTEE MEMBERS

# BOARD OF COMMITTEE

**Dr. K Satyanarayana Reddy**

Vice Chancellor, Srinivas University,  
Mangaluru

**Dr. Anil Kumar**

Registrar  
Srinivas University,  
Mangaluru

**Dr. Srinivas Mayya D**

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Srinivas University,  
Mangaluru

**Dr. Ajay kumar**

Registrar (Development)  
Srinivas University,  
Mangaluru

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IPA President, Karnataka State Branch &  
Deputy Drugs Controller, Food Safety and  
Drug Administration, Bangalore

**Mr. T.P Sujith**

Drugs Controller, Food Safety and  
Drug Administration, Mangalore

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Vice President- Formulations, Centaur  
Pharmaceuticals Ltd., Goa

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Lead Pharmacist, Black Country Integrated  
Care Board. Harden Health Centre, United  
Kingdom

**Mr. Sudheer Kamath**

Clinical Pharmacist Prescriber,  
England,  
United Kingdom

## SCIENTIFIC COMMITTEE MEMBERS



**Dr. Arun B Joshi**



**Dr. Mithun S Acharya**



**Dr. Amulyarathna  
Behara**



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**Dr. Jagadeesh V Kamath**



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**Mr. Ramachandra Ganiga**



**Dr. Bhagyashree**



**Dr. Ravi Rao**



**Dr K. Krishna Sharma**



**Dr. Herald Roshan Pinto.**



**Mr. Vishwajith Valakunja**



# EMINENT SPEAKERS



**Anirban Roy Chowdhury**  
Associate Vice President & Head  
Development of Excellence  
Specialty Medicine, Sun Pharma,  
Gurugram, Haryana, India



**Bijoy Philip Varghese**  
Senior Biocompatibility/Toxicologist SME,  
Medtronic, Ireland



**Muhammed Rashid**  
Post-Doctoral Research Associate  
Dept. of Pharmacotherapy  
University of Utah College of  
Pharmacy, USA



**Dr. med. Christopher Rohrig**  
AINSP, Germany



**Prof. em. (P.R.C) Dr. med. (Ind) Afu Roehrig**  
Project/Scientific Director  
RIDM for Quality-of-life European Medical  
Association, Germany



**Dr. Suchetha Kumari N**  
Professor and Director of Research & Development  
Srinivas University, Mangaluru



**Mohitkumar Rajanikant Joshi**  
Director, Agate Medicare,  
Rajkot, India



# EMINENT SPEAKERS



**Dr Guruprasad**  
Professor and Head  
Department of Pharmacology  
SIMS & RC, Mukka



**Hardik Bhat**  
General Manager  
Orbit Pharmaceutical Limited (UK)  
Vadodara, Gujarat, India



**Dr. Ravi G.S**  
Senior Team Leader (Formulation  
Development)  
Viatris, Bangaluru, India.



**Kalpita Uchil,**  
Clinical Team Lead  
CBCC Global Research,  
Bangaluru



**Sandeep**  
Assistant manager  
Formulation development  
Nuwill Research And Innovations,  
Bangaluru



**Dr. A. R. Shabaraya**  
Principal & Director  
Srinivas College of Pharmacy  
Mangaluru



# REGISTRATION

## Who can attend?

- Students pursuing UG or PG degrees in (Pharmacy, Medical, Dental, Nursing, AYUSH, Physiotherapy, Allied Health / Life Sciences)
- Ph.D, Research Scholars in any discipline of Biological / Medical sciences.
- Graduates / Faculties working in the relevant area of specialization.

Delegates	Early Bird (31.01.2026)	From 01.02.2026	Spot Reg. (01.03.2026)
Students	₹ 3000/-	₹ 3500/-	₹ 4000/-
Faculty	₹ 3500/-	₹ 4000/-	₹ 5000/-
Industry member	₹ 5000/-	₹ 5500/-	₹ 7000/-
International Delegate	250 \$	300 \$	350 \$

**Pre conference virtual mode complimentary**

**Accompanying person fees : ₹ 1000/-**

**Bulk registration offer: Get one complimentary registration for every 10 registrations.**

## Registration

**Click Here to  
register**

**Scan the QR Code below**



## Important Dates

**EARLY BIRD REGISTRATION**

**Till 31.01.2026**

**ABSTRACT SUBMISSION**

**Till 15.02.2026**

**FULL PAPER SUBMISSION**

**Till 03.03.2026**

**Mode of payment: DD or Online Payment**

## Online Payment

**Name: Indian Pharmaceutical Association,  
D. K. Branch**

**A/c No. : 157201000001993**

**Bank name: Indian Overseas Bank**

**IFSC Code : IOBA0001572**

**Branch : Padavu Branch, Mangaluru**

**Scan the QR Code or use UPI ID for payment**

**UPI ID : ipassociation@iob**



**Conference registration deadline: 01.03.2026**

## Online Payment for International delegates

**Name: State Bank of India, New Delhi  
Main Branch, 11, Sansad Marg, New  
Delhi -110001.**

**A/c No. : 40509746362**

**(FCRA Srinivas A/c)**

**IFSC Code: SBIN0000691**

**Swift: SBININBB104**

## Note

- Demand Draft (DD) towards registration should be made in favour of **Indian Pharmaceutical Association, D. K. Branch** payable at Mangalore and should reach on or before 3<sup>rd</sup> March 2026.
- After transaction save the transaction number, fill the registration form, mail (scanned copy of DD/Transaction details) to **ipamng@gmail.com**

**For further registration details, contact :**

## Co-ordinators

**Dr. Pooja Gopal Poojari**

Ph : 9945807842

**Mrs. Deekshitha**

Ph : 97316 48463

## Members

**Mr. Shrinidhi**

Ph : 9686341984

**Ms. Smitha**

Ph : 9353233503



# SCIENTIFIC COMPETITIONS

- e-Poster presentation
- Oral presentation
- Patient Information Leaflet
- Quiz competition

## ePOSTER & ORAL PRESENTATION

Participants are invited to present original research work / case studies / short communications / case reports / review paper. The best Poster and Oral presentation will be awarded with cash prize.

## GENERAL GUIDELINES

- Only unpublished studies can be presented.
- Participants can choose either a poster or an oral presentation.

## STREAMS FOR POSTER & ORAL PRESENTATION

Abstracts are invited on Research/Review from the following branches

P/O 01 PHARMACY PRACTICE	P/O 02 PHARMACEUTICS	P/O 03 PHARMACOGNOSY & PHARMACHEMISTRY	P/O 04 PHARMACOLOGY & TOXICOLOGY	P/O 05 SUSTAINABILITY DEVELOPMENT GOALS	P/O 06 HEALTH SCIENCES	P/O 07 AYUSH
P/O-011 Hospital/Clinical Pharmacy	P/O 021 Pharmaceutics & Industrial Pharmacy	P/O 031 Pharmacog. & Phytochem.	P/O 041 Toxicovigilance	P/O 051 Good Health and well- being	P/O 061 Allied Health Sciences	P/O 071 Ayurveda
P/O 012 Community Pharmacy	P/O 022 Novel drug Delivery Systems	P/O 032 Green Chemistry	P/O 042 Drug Discovery	P/O 052 Quality Education	P/O 062 Nursing	P/O 072 Yoga & Naturopathy
P/O 013 Pharmacovigilance & Drug Safety	P/O 023 Cosmetics / Herbal Cosmetics	P/O 033 Molecular Dynamics	P/O 043 Pharmacogenetics	P/O 053 Industry Innovation and Infrastructure	P/O 063 Physiotherapy	P/O 073 Unani & Siddha
P/O 014 Pharmacoeconomics & Pharmacoepidemiology	P/O 024 Biopharmaceuticals and Biosimilars	P/O 034 Biochemistry / Biotechnology	P/O 044 Clinical Trials	P/O 054 Partnership for the Goals	P/O 064 Health care	P/O 074 Homeopathy

### Abstract guidelines

- Word limit for abstract: 300 words.
- Title: 14 font
- Title should be bold, presenting author name should be underlined and corresponding author's name should be marked with an asterisk(\*).
- Abstract structure: Background, Aim & Objectives, Methods, Results, Conclusion and 3-5 keywords .
- Abstract should be submitted on or before 15<sup>th</sup> February 2026.
- The accepted abstracts will be sent an letter of acceptance via email.
- Abstracts should be mailed to: ipamng@gmail.com.
- File type: MS word
- Font: Times New Roman
- List of authors: 12 font
- Affiliations: 12 font
- Author E-mail: 10 font
- Main body text: 12 font
- Key words: 10 font

### Poster presentation guideline

- Registration is mandatory for e-Poster presentation.
- The poster must be prepared in electronic format as per the template and specifications shared in the acceptance mail after abstract submission.
- e-Posters must be uploaded/submitted before the conference within the given deadline.
- The e-Poster will be displayed digitally on the day of the conference in the designated presentation area. Printed posters are not required.
- Once the abstract is submitted, no further changes are allowed.

For further details or queries on Poster Presentation competition, contact :

### Co-ordinators

**Dr. Viresh K Chandur**   **Dr. Krishnananda Kamath**  
Ph : 9742565141   Ph : 9742227045

### Members

**Mr. Prajwal**   **Mr. Navaneeth**  
Ph : 6363204425   Ph :9481969459



# SCIENTIFIC COMPETITIONS

- e-Poster presentation
- Oral presentation
- Patient Information Leaflet
- Quiz competition

## Oral Presentation guidelines

- Maximum of 10 slides can be presented—one slide each for, Title, Introduction & Need for study, Aims & Objectives, Materials & Methods, Summary & Conclusion, Acknowledgment & Reference and, 4 slides for Results and Discussion.
- Duration: 7+3min (7min for presenting & 3min for queries)
- Presentation (.ppt/pptx) slides must be submitted to on or before 1<sup>st</sup> March 2026 without fail.
- Failure to submit / Late submission IS NOT ACCEPTED FOR PRESENTATION.
- Please adhere to the sample PPT template, which will be shared in the acceptance mail after the abstract submission.

**For further details or queries on Oral Presentation competition, contact :**

### Co-ordinators

**Dr. Karunakar Hegde**  
Ph : 9481263012

**Dr. Prathvi M V**  
Ph : 9481263012

### Members

**Ms. Varshini**  
Ph : 7353350601

**Ms. Himasvi**  
Ph : 9353212463

## Quiz competition guidelines

Topic: Pharmacotherapeutics, Pharmacology, Clinical Research, General Knowledge, Current Affairs

1. Quiz Competition Rounds:

- Preliminary Round: An MCQ-based screening test will be held on 14<sup>th</sup> March 2026.
- Finale Round: Selected teams from the preliminary round will be eligible for the final round of the quiz, which will be on.

2. Team Registration: Up to 2 teams from an institution may register. Each team will have a maximum of four participants.

3. Registration: Last date for registration: 25<sup>th</sup> February 2026. For registration, contact the quiz coordinators/members.

**For further details or queries on Quiz competition, contact :**

### Co-ordinators

**Dr. Thejaswini**  
Ph : 9902074146

**Dr. Deekshitha**  
Ph : 82771 63347

### Members

**Ms.Samiksha**  
Ph :7975094811

**Ms. Sandra**  
Ph : 9747553943

## PIL competition guidelines

1. Digital Health – Using telemedicine, apps, and wearables to improve access and continuity of care.
2. Artificial Intelligence in Healthcare – Supporting diagnosis and treatment while ensuring safety and ethics.
3. Smart Medication Management – Using technology to improve adherence and prevent medication errors.
4. Sustainable Healthcare – Reducing waste and conserving resources through digital and green practices.
5. Any Health Awareness Day Celebrated in March – Highlight its significance and health impact.

### RULES:

One PIL per participant Language: English only. Format: Clear, patient-friendly, and easy to understand. Creative layouts and visuals are encouraged. Originality: Your work must be original — no plagiarism.

Soft copy of your PIL must be submitted to before the deadline ( 25<sup>th</sup> February 2026) in jpg/pdf format. The email subject must be "PIL Soft Copy Submission". A hard copy of the PIL must be submitted at the registration counter on 14th March 2026. Late submissions will not be accepted.

Submissions of laminated PIL hard copy will not be accepted and will result in disqualification. Judgment: Entries will be evaluated on content accuracy, clarity, creativity, and their potential to educate and empower patients.

**For further details or queries on PIL competition, contact :**

### Co-ordinators

**Dr. Pooja Gopal Poojari**  
Ph : 9945807842

**Mrs. Deekshitha**  
Ph : 97316

### Members

**Mrs. Afra**  
Ph : 7356426593

**Ms. Vandana**  
Ph : 9591297949



# OTHER COMPETITIONS

- Reels competition
- Photography competition
- Debate competition
- Videography competition

## Reels competition

**Theme: Innovative Practices in Clinical Training and Patient Safety.**

**Rules:**

- The reel must present a creative, modern, and evidence-based idea that improves clinical training or patient safety and stays clearly aligned with the theme.
- Only simulations, props, mannequins, animations, or dramatized scenarios may be used; real patients, patient data, or identifiable clinical settings are strictly not allowed.
- Content should be positive, ethical, safe, educational, and free from misleading claims, unsafe practices, graphic procedures, or inappropriate material.
- The reel should be 20–60 seconds long, in vertical 9:16 Instagram format, using only royalty-free or Instagram-approved audio with clear lighting and sound.
- The competition is open to students, interns, and faculty, and all submissions must be original work by the participant or team.
- Submit the reel by 25<sup>th</sup> February 2026 along with the participant's name, department, and semester/year.
- Entries will be judged based on innovation and creativity (30%), relevance to the theme (25%), accuracy and educational value (25%), and presentation quality (20%).

**For further details or queries on Reels competition, contact :**

**Co-ordinators**

**Dr. Pooja Gopal Poojari**  
Ph : 9945807842

**Mr. Abinash**  
Ph : 8250114514

**Members**

**Ms. Poorna**  
Ph : 9901220829

**Mr. Harshith**  
Ph : 9481127467

## Photography competition

**Theme: Captured on Campus**

- The photograph must be taken inside the campus premises only and should not include any external locations.
- Each photograph must include at least three team members clearly visible in the frame.
- The IPCTPS hoarding or banner must be visible somewhere in the photograph for the entry to be considered valid.
- The photograph must be original and should not be edited beyond basic adjustments such as cropping, brightness, and contrast, and must not include any misleading digital manipulation.
- Offensive, inappropriate, or unrelated content will lead to disqualification.
- The photograph must be submitted by [14<sup>th</sup> March 2026] along with the participant's name, department, and semester or year.
- Only one entry per participant or team is allowed.
- The photograph will be judged based on clarity and sharpness, proper exposure and lighting, composition, framing and camera angles, and creativity with overall visual impact.

**For further details or queries on Photography competition, contact :**

**Co-ordinators**

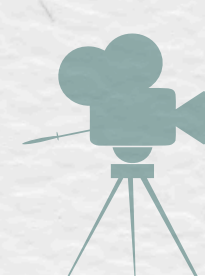
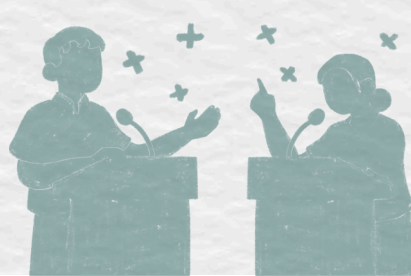
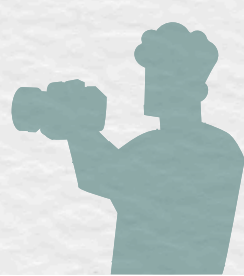
**Mr. Ganesh R N**  
Ph : 9060401012

**Mr. Aadhat Kateel**  
Ph : 6294231760

**Members**

**Mr. Sushrith**  
Ph : 9481774571

**Mr. Uvais**  
Ph : 9207845951





# OTHER COMPETITIONS

- Reels competition
- Photography competition
- Debate competition
- Videography competition

## Debate competition

- Participants can select a theme from a pool of five, and the organizing team will then assign them a motion related to their chosen theme.
- The specific topic for their speech will be revealed 15 minutes before their presentation.
- Randomly, participants will be designated to either the proposition or opposition side initially, and they will subsequently switch sides for the second part of the debate.
- Each participant is required to speak for 2 minutes in favor of the motion, 2 minutes against it, and concluded with a 1-minute statement.
- All participants must deliver their speeches in English.
- The participants will be judged based on the Capability to articulate well-organized and prioritized coherent arguments on both Perspectives (30%). Participant receptiveness to opposing arguments (30%). General proficiency in debating skills and expression (40%).

**For further details or queries on Debate competition, contact :**

### Co-ordinators

**Mrs. Soujanya Reddy**

Ph : 7019504549

**Dr. Dhanya**

Ph : 7738011785

### Members

**Mr. Alan**

Ph : 9656286968

**Ms. Thanshifa**

Ph : 7760255603

## Videography competition

### Theme: Future in Health Technology — Promote, Practice & Prosper

- The short film or video must be based on the conference theme and should highlight technological advances, innovation, digital health, sustainability, or future-oriented practices in healthcare, education, or clinical practice.
- The content must be original, creative, informative, and appropriate for an academic conference environment.
- No real patients, patient data, or confidential information should be shown, and only simulated or dramatized scenarios are permitted.
- The video must not contain offensive, misleading, unethical, or inappropriate content, and unsafe or incorrect medical practices must not be promoted.
- The duration of the video should not exceed 5 minutes.
- The short film or video should in horizontal mode only.
- Basic editing is allowed, but excessive effects, plagiarism, or use of copyrighted material without permission is not permitted.
- The video must be submitted by 13th March 2026 along with the participant's name, department, and semester or year.
- Only one entry per participant or team is allowed.
- The video will be judged based on relevance to the theme, creativity and innovation, clarity of message, technical quality (video, audio, and editing), and overall impact.

**For further details or queries on Videography competition, contact :**

### Co-ordinators

**Mr. Ganesh R N**

Ph : 9060401012

**Mr. Abinash**

Ph : 8250114514

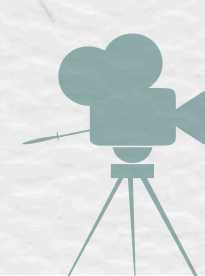
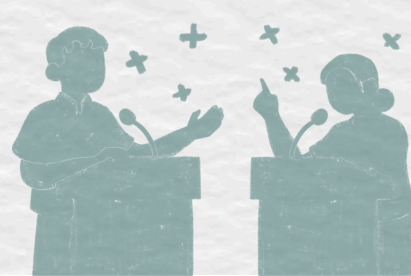
### Members

**Mr. Joel**

Ph : 8296556524

**Ms. Haritha**

Ph : 9946680832





# PROFESSIONAL EXPOSURE

## Pharma Expo

### FEATURES

- Dedicated exhibition space featuring pharmaceutical, healthcare, biotechnology, and allied industries
- Participation of leading companies, startups, research organizations, and service providers
- Live demonstration and display of pharmaceutical products, technologies, instruments, and services
- Exposure to innovations in drug development, clinical research, medical devices, and digital health
- Opportunity for delegates to interact directly with industry professionals, technical experts, and management teams
- Insight into real-world industry operations, regulatory practices, and quality standards
- Platform to understand current market trends, challenges, and future directions of the pharma sector
- Knowledge exchange through product briefings, expert interactions, and industry discussions
- Opportunities for academic-industry collaboration and professional partnerships
- Career-oriented exposure supporting informed career decisions and skill development
- Enhanced awareness of entrepreneurship, startups, and emerging business models in pharma
- Networking platform fostering long-term professional connections

For further details or queries on Pharma Expo, contact :

#### Co-ordinators

**Dr. Kumara Prasad S A**  
Ph : 9341467271

**Dr. Thejaswini**  
Ph : 9902074146

#### Members

**Mr. Mustaq**  
Ph : 8660702254

**Mr. Fahad**  
Ph : 8867601519

# CULTURAL INTERLUDE

- A thoughtfully curated cultural performance segment integrated into the conference program.
- Features elegant dance and melodious vocal presentations that reflect artistic expression and cultural diversity.
- Designed to provide a refreshing and engaging pause from the academic sessions.
- Creates a relaxed and welcoming atmosphere for delegates to unwind and reconnect.
- Enhances the overall conference experience by blending intellectual exchange with cultural enrichment.
- Offers an opportunity to appreciate creativity, talent, and tradition in a refined professional setting.
- Aims to leave delegates feeling relaxed, inspired, and culturally enriched.

For further details or queries on Cultural fest, contact :

#### Co-ordinators

**Mrs. Anvitha**  
Ph :98804 15676

**Mrs. Sindhoora D**  
Ph : 7899030849

#### Members

**Ms. Dhruvi**  
Ph : 9167339504

**Ms. Pallavi**  
Ph : 7022529164





# ACCOMMODATION

Seamless Stays. Curated accomadation options for our esteemed delegates

## PREMIUM STAYS

### HOTEL SAI PALACE



Phone: 99308 09900  
KSR Road, opposite Citi  
center mall, Hampankatta,  
Mangaluru, 575001

### AJ GRAND HOTEL



Phone: 0824 286 2400  
Near, Bunts Hostel Rd,  
Boloor, Hampankatta,  
Mangaluru, 575003

### SRINIVAS SAFFRON



Phone: 096862 36496  
Hampankatta Road, near  
Janatha Bazar, Mangaluru,  
575001

### THE OCEAN PEARL



Phone: 824 2863800  
The Ocean Pearl Inn, Bejai,  
Kapikad, Mangalore  
-575004

## BUDGET FRIENDLY STAYS

### HOTEL MADERY



Phone: 7947118157  
bus stand, behind  
pumpwell, Nanthoor,  
Pumpwell, Mangaluru,  
Karnataka 575002

### COSMO LODGE



Phone: 0824 425 5554  
Cosmo Building, Near Rto  
House, Old Kent Road,  
Pandeshwar,575001

### NAVRATNA PALACE



Phone: 99800 21104  
VRCR+HP8, Hampankatta,  
Mangaluru, Karnataka

### HOTEL SRINIVAS



Phone: 8497899762  
GHS Road, Hampankatta,  
Mangalore, Karnataka

Note: Limited hostel facility is available inside the campus at affordable price on First come first serve

#### Note:

- The college is not responsible for any booking of hotel stay or services.
- No transport will be provided between the hotel and the college.
- Delegates are responsible for their belongings, documents, and valuables.
- Any accommodation concerns can be addressed with the coordinators or the hotel.

For further accomodation details, contact :

#### Co-ordinators

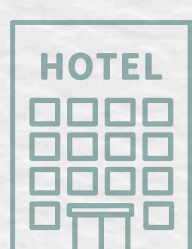
Mr. Gopikrishna  
Ph : 9480062569

Mr. Abinash  
Ph : 8250114514

#### Members

Mr. Prarthan kn  
Ph : 6361672257

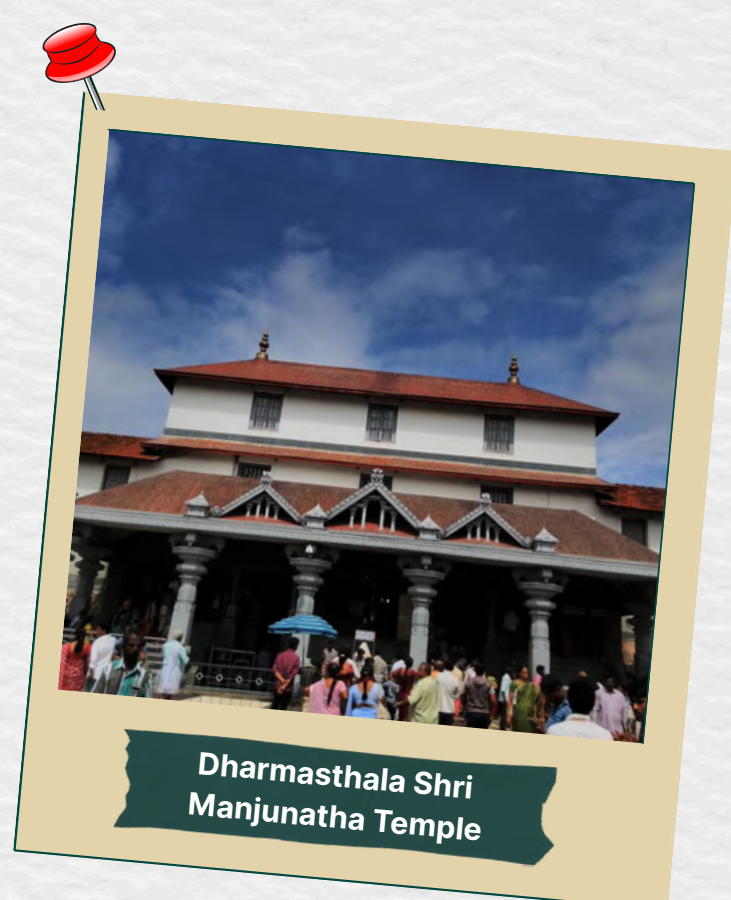
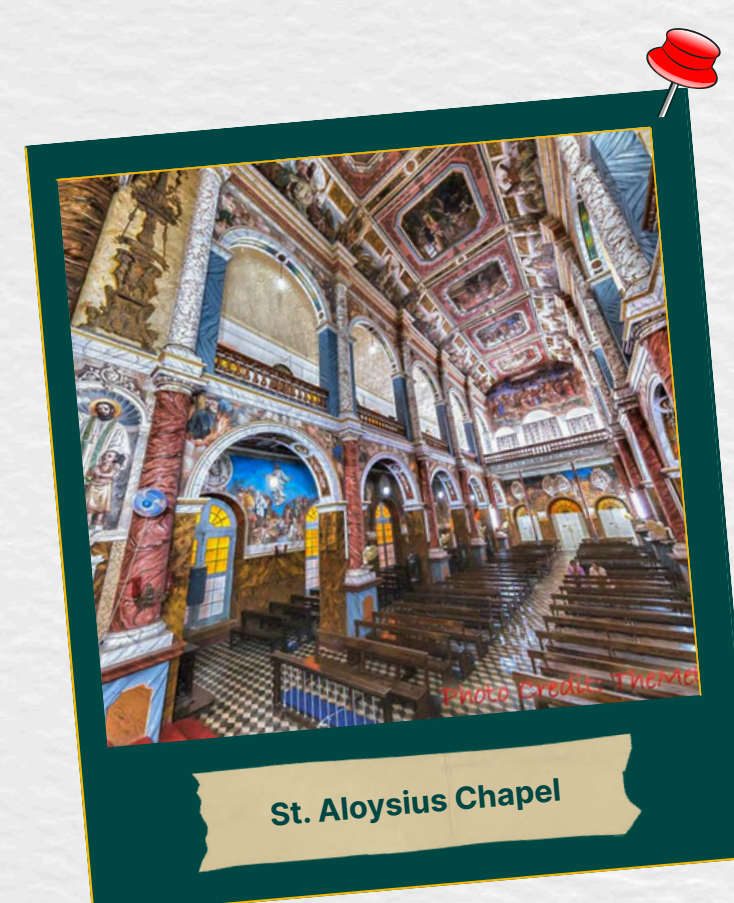
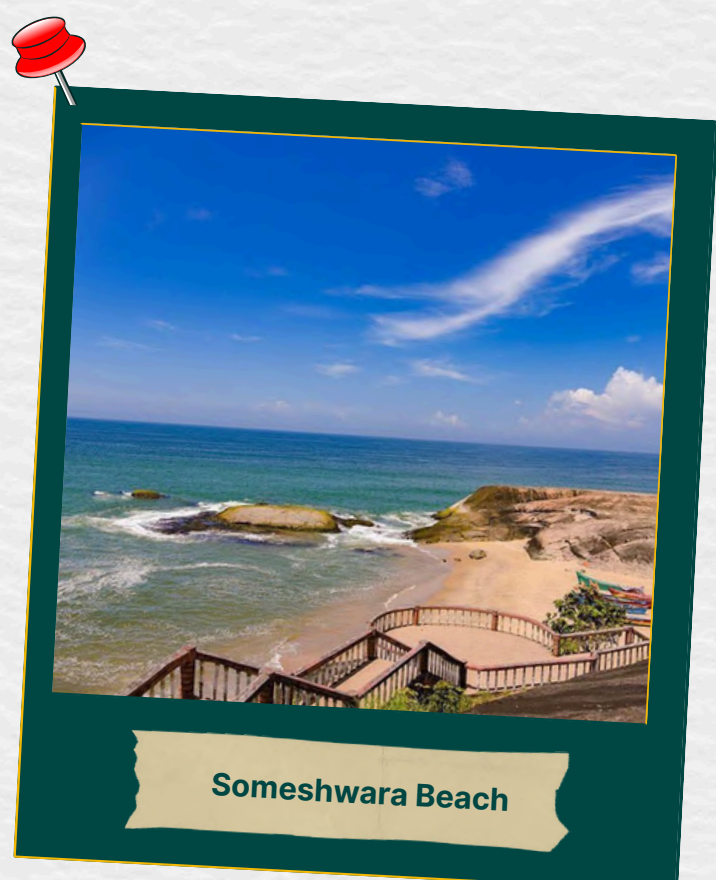
Mr. Shaheer  
Ph : 9901087455





# DISCOVER MANGALURU

Sands & Shrines! Explore the perfect blend of coastal beauty and spiritual heritage.

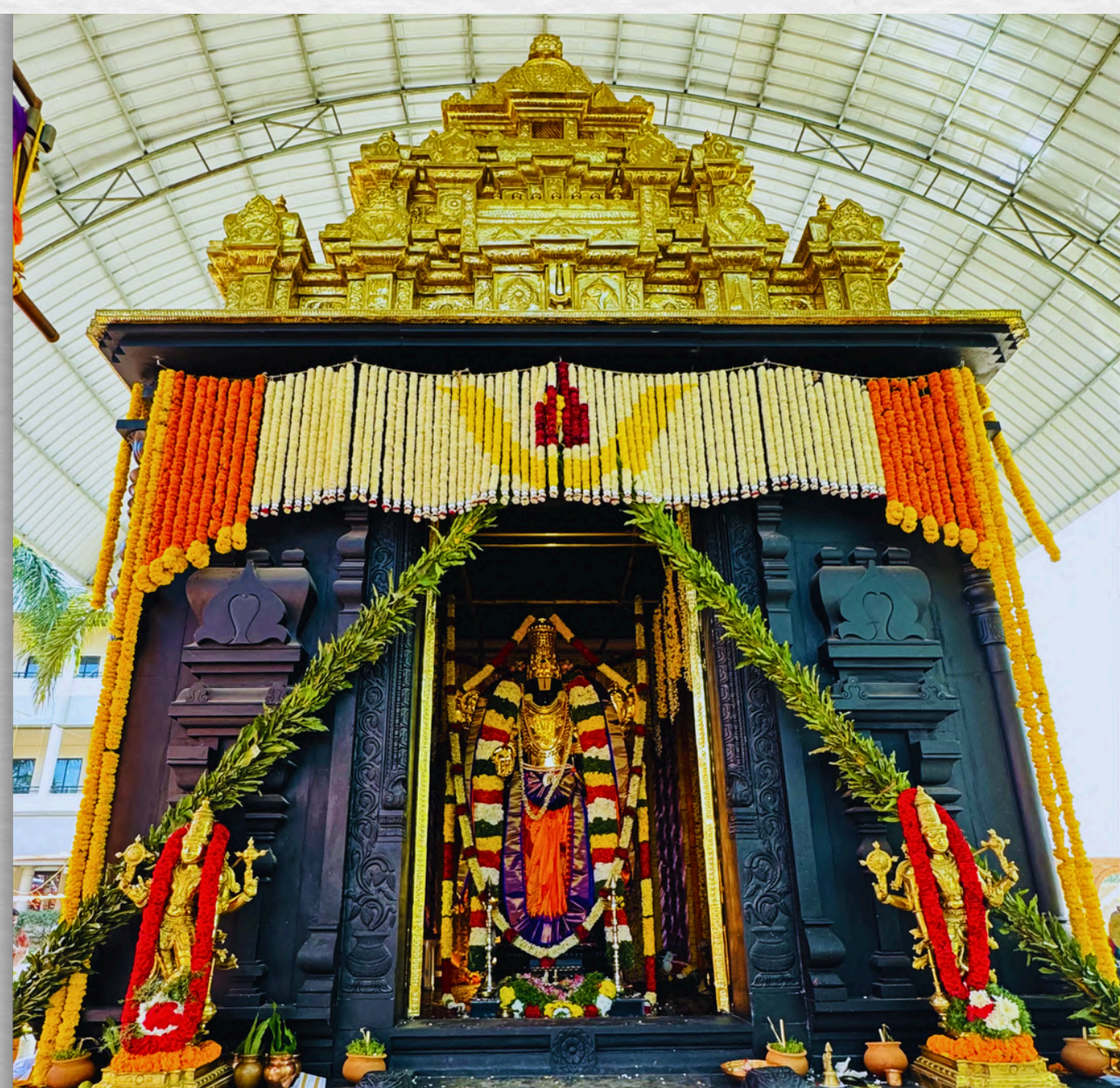


Where the rhythmic pulse of the infinite sea meets the silent whispers of ancient stone, this coastal sanctuary unfolds like a sacred tapestry woven from shimmering sands and hallowed shrines. It is a land where the salt-spray of pristine shores cleanses the spirit, and the amber light of the setting sun dances upon the majestic spires of timeless sanctuaries that have stood watch for centuries. From the silent, geometric grace of storied monuments to the vibrant, prayer-filled halls of sacred chapels, every corner offers a profound symphony of spiritual depth and natural wonder. We beckon you to wander these sun-kissed horizons and sacred paths, to lose yourself in the heritage of the ages and find peace in the eternal embrace of the tides—come, and let the timeless soul of this beautiful land capture your heart.

Click on the image for location



# CAMPUS VIEW



**Join Us to Bridge the Gap Between Technological Advances and Sustainable Practice....!**

Explore, innovate, and collaborate on the next wave of drug discovery and health technology assessment.  
Together, let's inspire responsible technology for a resilient future.



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